

# **CITY OF MAPLE VALLEY, WASHINGTON**

## **RESOLUTION NO. R-19-1366**

### **A RESOLUTION OF THE CITY OF MAPLE VALLEY, WASHINGTON, AUTHORIZING THE CITY MANAGER TO PURSUE THE PROCESS OF A NEW CLUBHOUSE AT LAKE WILDERENSS GOLF COURSE BY ISSUING A REQUEST FOR PROPOSALS TO SOLICIT A DESIGN ARCHITECT.**

WHEREAS, the City of Maple Valley owns Lake Wilderness Golf Course and desires to operate the property as a Golf Course that is financially profitable and provides community benefit by way of preserving green space, promoting healthy activity, and building community, and;

WHEREAS, the City Council of the City of Maple Valley acknowledges that the current Clubhouse at Lake Wilderness Golf Course provides a number of challenges to a successful operation and is in need of capital investment and significant upgrade; and

WHEREAS, the City Council desires a Clubhouse facility that is commensurate with the quality of the golf course and the community; and

WHEREAS, City Council's preference is for a new Clubhouse that includes such amenities as a small pro shop, office space, medium restaurant (60-80 person), banquet space for approx. 250 people, large kitchen, golf simulators, new cart barn, space for family-friendly amenity (i.e. miniature golf), practice area, and parking; and

WHEREAS, the City Council desires for staff to pursue the development of a new Clubhouse at Lake Wilderness Golf Course, which would include the hiring of an architect, the development of design concepts/options, the review of probable cost estimates, the establishment of a project schedule, the presentation of a funding options package, and the presentation of a final plan to stakeholders;

### **NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF MAPLE VALLEY, WASHINGTON, DO RESOLVE AS FOLLOWS:**

Section 1. Approval. The City Council hereby directs the City Manager to pursue the process of a new Clubhouse by issuing a Request for Proposals to solicit a design architect.

PASSED BY THE CITY COUNCIL AT A REGULAR BUSINESS MEETING THEREOF ON THE 22<sup>nd</sup> DAY OF JULY, 2019.

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Sean Kelly, Mayor

ATTEST:

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Shaunna Lee-Rice, City Clerk

APPROVED AS TO FORM:

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Patricia Taraday, City Attorney